**P.O. Box 7831, Columbia, SC 29202**

**Email:** **GreaterColumbiaSCSUNAA@gmail.com**

**MEMBERSHIP APPLICATION**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_**

**Preferred Contact Number:**

**Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place of Employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Year(s) Graduated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Did a member invite you to join, if so, please list their name:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you interested in serving on a committee? If so, please select from the options below:**

**\_\_\_\_\_ Public Relations/Technology \_\_\_\_\_ Auditing**

**\_\_\_\_\_ Nominating \_\_\_\_\_ Community Outreach**

**\_\_\_\_\_ Hospitality \_\_\_\_\_ Hospitality/Social Welfare**

**\_\_\_\_\_ Development (Fundraising) \_\_\_\_\_ Information Technology**

**\_\_\_\_\_ Constitution and Bylaws \_\_\_\_\_ Membership**

**\_\_\_\_\_ Nominating/Elections \_\_\_\_\_ Public Policy**

**\_\_\_\_\_ Scholarship \_\_\_\_\_ Student Recruitment**

**Are you a business owner? \_\_\_\_\_Yes \_\_\_\_\_No**

**If you are a business owner, please provide the name of your business, a brief description and website address so we can support you!**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**MONTHLY MEETINGS**

**2ND Monday of each month, 6:30 p.m.**

**Reminder and Location via Email**

**MEMBERSHIP CLASSIFICATION**

**(Fiscal Year July 1-June 30)**

**\_\_\_\_\_ Alumni & Associate Membership $60.00 (This amount covers the Greater Columbia Chapter dues of $35 plus SCSUNAA, Inc. dues of $25.00**

**\_\_\_\_\_ Life Membership $35.00 (For this option you must have already applied and paid the fee of $750.00 with SCSUNAA, Inc.)**

**\_\_\_\_\_ If you graduated from SCSU within the past 12 months, your dues for the current fiscal year are waived. Documentation required.**

**PAYMENT OPTIONS:**

**Mail in:**

 **Please make checks payable to: Greater Columbia Chapter**

 **SCSUNAA and mail to: Greater Columbia Chapter SCSUNAA, Post**

 **Office Box 7831, Columbia, SC 29202**

**CashApp:**

 **$Greatercolascsu**

 **Denotes Meeting Notices sent by Email**